SPONSOR REGISTRATION FORM

Sponsor Information

SPONSORING ORGANIZATION (as you would like it to appear on website):

ADDRESS: _____________________________________________________________

CITY: ________________________ PROV: _____ POSTAL CODE: __________

PHONE: ____________________________

E-MAIL: ______________________________

WEBSITE: ____________________________

CONTACT NAME & TITLE: ________________________________

Please provide your logo in EPS file. A link will be provided to your website.

Payment Options

In order to help us reduce banking credit card costs, our preferred payment method is cheque. We do also accept Mastercard™ and Visa™.

( ) Will pay by cheque

Please make cheque payable to Allset Inc and send payment along with this form to: Natural Channel Systems Conference

( ) Will pay by Mastercard™ or Visa™

Please contact Karen Anderson for credit card processing

1-888-274-1364 ext. 103 or karen@allsetinc.com

COST OF CHOSEN SPONSORSHIP PACKAGES: $ ___________________________

By signing below on half of my organization, I hereby pledge to sponsor the 6th Conference on Natural Channels Systems for the amount indicated above. Please allocate our funds as indicated.

PRINT NAME: _______________________________________________________

AUTHORIZED SIGNATURE: ____________________________________________

DATE: ____________________________

For more information, contact Karen Anderson at 1-888-274-1364 or karen@allsetinc.com

Rates

SPONSORSHIP/EXHIBITOR OPPORTUNITIES
(please see page 2 for full details of each level)

( ) River Sponsor* $4,000

(includes exhibit booth)

( ) Stream Sponsor* $2,300

(includes exhibit booth)

( ) Creek Sponsor ** $1,500

(includes ½ sized exhibit booth)

( ) Brook Sponsor $500

(general sponsorship)

SPECIAL EVENTS PACKAGES

( ) Wine & Cheese Reception $2,500

(Thursday May 24) [1 available]

( ) Luncheon with Keynote Speaker $2,000

(Thursday May 24) [1 available]

( ) Luncheon in Exhibit Hall $1,500

(Friday May 25) [1 available]

( ) Cast-A-Line $1,500

( ) WIFI Password $1,500

( ) Cell Phone Charging Station $1,500

( ) Tours $1,000

(takes place on Wednesday May 23)

( ) Refreshment Break $1,000

[2 available]

( ) Ice-Breaker Reception $1,000

(Wednesday May 23*)

( ) Specific Cost Recovery for Conference Expenses $ tailored package

*Preferred Booth (River and Stream Only)

Preferred booth (first come first served basis) # __________

**Preferred Booth #19-22 (Creek Only)

Preferred booth (first come first served basis) # __________

( ) I have read and understand the Exhibitor Guidelines

www.naturalchannels.ca - 6th Conference on Natural Channel Systems
May 23rd-25th, 2018 University of Guelph Guelph, Ontario
## Sponsorship/Exhibitor Opportunities

<table>
<thead>
<tr>
<th></th>
<th>River</th>
<th>Stream</th>
<th>Creek</th>
<th>Brook</th>
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<tbody>
<tr>
<td>Exhibit Booth ***</td>
<td>1 Full</td>
<td>1 Full</td>
<td>½ Size</td>
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<tr>
<td>Complimentary Registration ****</td>
<td>2</td>
<td>1</td>
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<td>Logo on all Conference Signage</td>
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<td>On-Line and Printed Program Logo</td>
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<td>Dedicated Signage</td>
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<td>Other **</td>
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### Special Events Packages

<table>
<thead>
<tr>
<th>Thursday Wine and Cheese Reception</th>
<th>Thursday Luncheon (with Keynote Speaker)</th>
<th>Friday Luncheon (in Exhibit Hall)</th>
<th>Cast-A-Line</th>
<th>WIFI Password</th>
<th>Cell Phone Charging Station</th>
<th>Tours</th>
<th>Refreshment Break</th>
<th>Wednesday Ice-Breaker Reception</th>
<th>Specific Cost Recovery for Conference expenses</th>
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*** A full exhibit booth comes with a 6’ skirted table and a 1/2 exhibit booth comes with a high top pub style table. All booths include hydro and WIFI.

**** For sponsorships that include complimentary registration, a link will be sent to you once registration is open.

(A) Includes the opportunity to either introduce or thank the luncheon keynote speaker

(B) Each sponsored package includes two (2) full conference complimentary registrations and two nights shared accommodations at the University of Guelph. The candidates are selected by the Conference Steering Committee and include the following categories: Active University or College Students; Volunteers; NGO employees or volunteers; new immigrants (newcomers) with post-secondary education with interests that align with this year’s conference program.

(C) Includes your organization’s name as part of the conference delegates’ WIFI password

(D) Includes your organization’s logo on 8 power banks available to delegates to sign in and out at the conference registration desk

(E) Includes a speaking opportunity during the bus journey to the tour sites (must be tour sites information specific)

(F) We always appreciate a helping hand for conference cost recovery for expenses such as printing, audio visual rental, registration supplies, and marketing costs.

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